

**The University of Arkansas at Pine Bluff**  
**Department of Music**  
**2nd Annual**

**Clark Terry Jazz Festival**

**April 11-12, 2008**

**Criteria for Judging**

**Event:** The high school competitive portion of the Clark Terry Jazz Festival will take place Friday, April 11, 2008 at the Howard-Hathaway Auditorium, starting at 12:00noon.

**Eligibility:** All bands must be comprised of students from the entering high school, represented and sponsored by the school band director. All students must be “eligible” to perform in accordance with the state of Arkansas AAA rules. Verification of all participants’ eligibility must be accompanied by the director and principal’s signature. The director may only conduct, but not play in the band.

**Time Limits:** Each band will be allotted 25 minutes warm up, ten minutes to move to the competition area, and twenty minutes TOTAL “on-stage” competition time. The “on-stage” time includes setup, performance, and complete removal of all equipment.

**Music:** Each band must perform a ballad of any style and at least one other selection, which may include a jazz solo. Additional selections are left to the discretion of the director. Three original copies of the score are required for the judges. Bands failing to move on stage, perform, and exit within the time allotted will be penalized 10 points each competition judge.

**Equipment:** UAPB will furnish a PA system, (3) solo mics, an acoustic or electric piano, and a drum set for competition. UAPB will also provide Manhasset stands, (3) electrical outlets for the rhythm section, chairs and a moving crew of 4 students. UAPB will not provide vibes, amps, extra extensions cords, percussion, etc.

**Adjudication:** Each band will receive written critiques and a recording provided by our Music Sound Technology department, overseen by Dr. Richard Bailey. Trophies will be awarded on the consensus of the judges.

**Awards:** Trophies will be presented for Gold, Silver, and Bronze ratings. Trophies will also be presented to the First, Second, and Third place overall winners picked by the adjudicators. Commendations for best solo and rhythm section will also be awarded.

**Clark Terry and Friends: An Evening of Jazz:** The culmination of Clark Terry’s Jazz Festival will be An Evening of Jazz beginning at 7:00p.m., at the Pine Bluff Convention Center. Student tickets are \$5.00 each. Adult tickets are \$15.00, in advance. Payments for tickets must accompany the application.

**Entry Deadline:** 5:00p.m., March 11, 2008. Entry fee is \$125.00. Entry fees are non-refundable.

**MAIL APPLICATIONS TO:**

UAPB  
MUSIC DEPT. C/O  
JOHN GRAHAM, DIRECTOR OF BANDS  
1200 NORTH UNIVERSITY DRIVE  
CAMPUS MAIL 4809  
PINE BLUFF, AR 71601

**OR FAX**

(870)575-4663